

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room 1<sup>st</sup> Floor, Lacy Building, 617 North 3<sup>rd</sup> Street, Baton Rouge, Louisiana, at 9:00 a.m. on **TUESDAY, JULY 27, 2004**, upon the application of **KERR-MCGEE OIL & GAS ONSHORE, LLC**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **Upper Hackberry Zone, Reservoir A**, in the Indian Village Field, Jefferson Davis Parish, Louisiana.

1. To redefine the Upper Hackberry Zone, Reservoir A, as being that gas and condensate bearing zone encountered between the depths of 7,896 feet and 8,320 feet (electrical log measurements) in the Kerr-McGee Oil & Gas Onshore, LLC - J A Bel Estate 21 No. 1 Well, located in Section 21, Township 7 South, Range 6 West, Jefferson Davis Parish, Louisiana, insofar and only insofar as the U HBY RA SUA is concerned.
2. Except as set forth above, to confirm and continue in effect the units established for the Upper Hackberry Zone, Reservoir A, by Office of Conservation Order No. 143-B, effective January 18, 2000, being the U HBY RA SUA and U HBY RA SUB.
3. To consider such other matters as may be pertinent.

The Upper Hackberry Zone, Reservoir A, in the Indian Village Field, Jefferson Davis Parish, Louisiana, was previously defined in Office of Conservation Order No. 143-B, effective January 18, 2000, and is hereby redefined insofar as the U HBY RA SUA is concerned as set forth above in Item No. 1.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Lafayette**, Louisiana.  
[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH  
COMMISSIONER OF CONSERVATION**

Baton Rouge, La

6/17/04;6/22/04

L

dnp

**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN TEN (10) WORKING DAYS OF THE HEARING DATE.**